	IN THE U	NITED STATES PATEN FILING COMPLETION	IT AND TR	ADEMARK ØFFI ULE 53(f)	ICE	APPLICATIO	и́ (
Inventors	<u>FAPPLICATION</u> of STANTON, et al. 09/616.330	( NON	2 8 3000 完 2 8 3000 完	Attn: Ap Atty. Dkt.	72949/0269498   Client #	0269498 Matter #	**** -
Title: "Sys Soft	tems and Method Forware Development"	Component-Based 7	TRADEMP	(Our Deposit Ac (Our Order No.	0269498 TMC#	XP-001(A) Client Ref	_
				Date: Novemb	er 21, 2000	'	
Commissione BOX MISSIN Washington,	er for Patents G PARTS D.C. 20231						

Sir: The following completes the filing under Rule 53(f) of the above-identified patent application: not yet received x copy enclosed 1. Notice to File Missing Parts ] facsimile/copy 2. X Signed Declaration enclosed X Original 3. X Enclosed is an Assignment and cover sheet. Please return the recorded assignment to the undersigned. 4. Request is hereby made to change the Atty Docket No from [0269803] to -0269498--THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

THE FOLLOWING FILING	\$690/ 345	\$	690.00	101/201	
5. Basic Filing Fee		+-		103/203	
6. Total Claims	minus 20 =	x \$18/\$09	+_	0.00	
	minus 3 =	x \$78/\$39	+		102/202
7. Independent Claims		\$130/\$65	+	130.00	105/205
<ol><li>Surcharge for filing Declaration/filing</li></ol>	ng fee late				
		FILING FEE ENCLOSED	=  \$	820.00	
9.					
10. Original due date:				10.00	1581
11. If "assignment" box is X'd, add re	ecording fee	\$40	+	40.00	J81
Tr. ii assignment bexter equal	TOTAL FEE ENCLOSED:	= \$	860.0	0	
12.		IOIAL FLE ENGLOSES.	Ľ		
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<u>CHARGE STATEMENT</u>: The Commissioner is hereby authorized to charge any fees required, or credit any overpayment, to our Account/Order No. shown above, for which a duplicate copy of this sheet is enclosed. This charge statement does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

1100 New York Avenue, N.W. Ninth Floor, East Tower Washington, D.C. 20005-3918

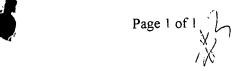
Tel: (650) 233-4552 Fax: (650) 233-4545

PILLSBURY MADISON & SUTRO, LLP By: Roger S. Joyner, Reg. No. 36,176

I certify that the enclosed papers are being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, BOX MISSING PARTS, Washington, D.C. 20231, on, November 21, 2000.



## United States Patent



COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE

WASHINGTON, D.C. 20231 www.uspto.gov

APPLICATION NUMBER

FILING/RECEIPT DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

09/616,330

07/15/2000

**David Stanton** 

72949/0269803 / XP-001

Pillsbury Madison & Sutro LLP Ninth Floor East Tower 1100 New York Avenue NW Washington, DC 20005-3918



Date Mailed: 10/25/2000

## NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

## Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The statutory basic filing fee is missing. Applicant must submit \$ 690 to complete the basic filing fee and/or file a small entity statement claiming such status (37 CFR 1.27).
- The oath or declaration is missing. A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$820.

		A copy of this notice <u>MUST</u> be returned wif	h the RECEIVED LSBURY MADISON & SUTRO LIP/DC
	allen E		OCT 2 7 2000
	Customer Service Center	CL#	MT#
	Initial Patent Examinatio	n Division (703) 308-1202 PART 1 - ATTORNEY/APPLICANT	(8)
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